

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE  
OCT 3 1983

KNOW ALL MEN BY THESE PRESENTS, that C. MANLEY BALDWIN AND FRANCES C. BALDWIN

in consideration of One Hundred Thirty-Five Thousand and No/100 (\$135,000.00) ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto PALMETTO CHILD DEVELOPMENT CENTER, INC., its successors and assigns forever,

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, as is more fully shown on a plat entitled "Survey for Palmetto Child Development Center, Inc." dated September 8, 1983, prepared by C. O. Riddle, containing 2.00 Acres, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of College Street, at the corner of property of Holy Cross Episcopal Church of Simpsonville, located 216.7 feet from Church Street, and running thence along the northern side of College Street S. 63-52 W. 186.59 feet to an iron pin at the corner of an easement containing 0.31 Acres; and running thence along the eastern edge of said easement N. 24-18 W. 424.37 feet to an iron pin at the corner of property of Holy Cross Episcopal Church of Simpsonville; and running thence with the line of said property N. 63-55 E. 205.33 feet to an iron pin; thence continuing with the line of said property S. 25-56 E. 249.65 feet to an iron pin and S. 15-53 E. 177.16 feet to the POINT OF BEGINNING.

ALSO, a right of way and easement for the purpose of ingress and egress is hereby granted over the 0.31 Acre Tract lying west of and adjacent to the above described 2.00 Acre Tract.

(CONTINUED ON BACK - O V E R )

( O V E R )

18(899)316-1-9.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of October 19 83

SIGNED, sealed and delivered in the presence of:

*Patrick W. Gray*  
*Paul E. Gray*

*C. Manley Baldwin* (SEAL)  
C. MANLEY BALDWIN  
*Frances C. Baldwin* (SEAL)  
FRANCES C. BALDWIN  
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of October 19 83

*Patrick W. Gray* (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 10-15-89

*Paul E. Gray*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of October 19 83

*Patrick W. Gray* (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 10-15-89

*Frances C. Baldwin*  
FRANCES C. BALDWIN

RECORDED this 10 day of 19 at M., No.

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